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Nan Russell	(Depositor's name)
<i>Nan Russell</i>	(Signature)
8/13/04	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/030,637	05/19/2003	Hakan Dahllof	128,826USN	8110

TITLE OF INVENTION: SYSTEM FOR THE OXYGEN DELIGNIFICATION OF PULP CONSISTING OF LIGNOCELLULOSE-CONTAINING MATERIAL

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$0	\$1330	11/01/2004
EXAMINER		ART UNIT	CLASS-SUBCLASS		
CHIN, PETER		1731	162-065000		

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.

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2. For printing on the patent front page, list

(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,

(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

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3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.111. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY AND STATE OR COUNTRY)

KVAERNER PULPING AB

KARLSTAD, SWEDEN

Please check the appropriate assignee category or categories (will not be printed on the patent): ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

☒ Issue Fee☐ Publication Fee (No small entity discount permitted)☐ Advance Order - # of Copies 2 @ \$3.00/each

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☒ A check in the amount of the fee(s) is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.

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☐ a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.☐ b. Applicant is not claiming SMALL ENTITY status. See, e.g., 37 CFR 1.27(g)(2).

The Director of the USPTO is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

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(Authorized Signature)

Rolf Fasth

(Date)

13 Aug 2004

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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PTOL-85 (Rev. 07/04) Approved for use through 04/30/2007.

OMB 0651-0033

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RE: 8/13/04 128.826USN

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Art Unit 1731

Hakan Dahllof, Martin Ragnar

Confirmation No. 8110

Serial No. 10/030,637

CERTIFICATE OF MAILING

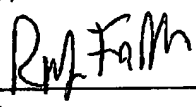
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For: SYSTEM FOR THE OXYGEN
DELIGNIFICATION OF PULP
CONSISTING OF
LIGNOCELLULOSE-
CONTAINING MATERIAL

I HEREBY CERTIFY THAT THIS PAPER AND THE DOCUMENTS
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Examiner: Peter Chin

Date: 13 August 2004


Rolf Fasth
Attorney for Applicant

TRANSMITTAL LETTER

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In connection with issuance of a patent, enclosed for
filing in the above-referenced application are the following:

- (X) Form PTOL-85;
- (X) Issue Fee (\$1330.00;)
- (X) 2 advance order patent copies @ \$3.00 each (\$6.00;) and
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- (X) The Commissioner is hereby authorized to charge
any additional fees which may be required in connection
with the issuance of a patent or credit over-payment to
Account No. 06-0243.

Respectfully submitted,

FASTH LAW OFFICES



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